

III B Society

To describe man,
You do not study
His world, but his mind.
To describe society,
You study its discussions
Of public issues.

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III B 1 Remarks

1a) Initiation

Society, as a man made object, exists out of components and not as a single, defined, finished object.

1a1) Its constitution consists out of man, population, man - man relations and man - society relations.

1a2) Its construction is by expression, communication, action, administrative organization, technical device, social force, medium, recipient and codetermining factors.

1a3) Results are mental-human-natural products, essential being a physiological base with economy, freedom, development, public discussion, problem-conflict solving and ethics.

1a4) Intent of the essay is to conceive a durable society with its essential parts in type, suited to be case tailored and to fend off over time destruction from outer and inner forces.

1a5) Observer's position is reflective, defensive, hopeful, literary participation.

1a6) Definition of truth for the essay is: Are all essential parts of a durable society considered?

1b) Approach

1b1) Approach is from an understanding of man, as it constitutes itself out of man - man relations.

1b2) Society is an object of human cognition.

1b3) A singular social fact as objective reality is fully depictable.

1b4) Society at large is not fully depictable for its multifariousness, complexity and open-endedness.

1b5) A model of major components cannot be scaled up or down over an extended length of time.

1b6) It is described within the frame of 2 cuts in time taken around a short representative period, where its components remain in detail retraceable, depictable, relatable and predictable.

1c) Self-preservation and emancipation

Man is centered in his convictions in relation to himself, society, nature and the infinite.

All his esprit and hope from self-preservation to emancipation are individual, generations spanning, collective, man-made and natural environmental efforts for a future for man in cosmic dimensions.

1d) Time of writing

1d1) Time of writing is beginning 21st century, dominated by global, scientific-technological-industrial exploitation of human and natural resources.

1d2) Art historically: Post Modernism, a society without an ethical dimension, where not even a symbolic movement towards emancipation of man by telos of mind is left standing.

1d3) Symbolically: a Welfare Garden, a society with people feeding on a poisoned apple a day, but not allowed to eat from fruits of the other trees: humanity, maturity, reason, faith and ethics.

1d4) Sociologically: a Living Area of career, prestige and wellbeing, a society of liberal administrative and civilian money making power networks with iron taboos of security, system and basic human rights like life, health, speech and movement.

1e) Abbreviations

AAS - Acta Apostolicae Sedis (eng)

TNIV - Today's New International Version

III B 2 Standards

2a) Values

The foundations of life, physical, chemical, biological dependencies and capabilities, demanding self-preservation and foresight, are guided by respect for the integrities of nature and life.

Man adopts for free self-interpretation as self-set defining, comparing value and standard: human dignity, being universal, invariable, inalienable, codifiable, falsifiable and livable.

Values give a direction to the course of action, not to fall back on themselves.

They aim at the betterment of man and his race with objective, predictable, common benefits.

They apply to all objects moldable by human communication and action in freedom of choice with positive or negative consequences.

Scaled up intent is to expand sound theology's, maturity's, reason's and ethic's freedoms.

2b) Value classes

2b1) Universal values apply to the past, present and predictable future on a global, historical scale.

They apply to all people as a common base, irrespective of origin, race, culture, age or gender.

2b2) Existential values protect basic human rights to life.

2b3) Humanitarian values protect basic personal rights to growth.

2b4) Framework values are

b4,1) Ethically: unity of mankind, justice, due process and conflict solving.

b4,2) Naturally: integrity of nature.

b4,3) Human: collection, management, expansion and application of knowledge.

2b5) Object values are

b5,1) Ethically: non-violence, accuracy, completeness and transparency.

b5,2) Naturally: application by reason.

b5,3) Human: application by maturity.

2c) Value scale

Values are ordered hierarchically according to significance and range of validity.

They are connected by an unbroken interlinked tree structure.

There are no political, regional or discipline specific values, which cannot be deduced from the dignity of man, being otherwise fractional, partisan or dominating an universal one.

2c1) Primary universal values

c1,1) Primary universal spiritual value is love, being kind, patient and protecting. It abhors violence. It extends to the low (Mat 25,40), lost (Luk 15,4) and hostile (Mat 5,43).

c1,2) Primary universal human value is dignity, extending equally to all, disregarding origin, color, gender, age, position, culture and faith.

c1,3) Primary universal natural value is integrity of nature.

2c2) Secondary universal spiritual, human and natural value is truth. It abhors deception.

It extends to all objects as far as self-awareness, curiosity, imagination and ambition do.

c2,1) Truth is found by cognition, first by an intruding, observing, questioning, investigating search, exhausting available means to generate knowledge.

c2,2) Truth in its narrow content means congruence of a description with its object in one to one accuracy from property to term to sign to communication.

c2,3) Truth in its wider content means an accurate, complete, transparent description of an object as objective knowledge in balanced dimensions of God, nature and man.

c2,4) Investigating an object, truth is in respect to God a comprehensive analysis towards innocence, in respect to man and nature a comprehensive analysis in spirit of man and in integrity of nature.

Their research adding each other, they stand on a linked, equal, balanced and cooperating level.

2c3) Tertiary and primary value for society is unity of mankind. It abhors segregation.

As existential value it is based on equity and justice with the rule of law.

2c4) Fourth and humanitarian values are freedoms, emancipation and common welfare.

2c5) Professional standards are guidelines of state of the art field knowledge and praxis.

2c6) Item specific standards are bench marks of properties and performance.

III B 3 Constitution

Society constitutes itself out of man, population, man-man and man-society relations.

3a) Man

An originator can be a natural, legal or virtual person.

A human originator as artisan of his works initiates out of various intentions an expression as a cause setting force with its results and consequences, for which he signs responsible, not society at large.

A natural originator's physical growth, needs and drives are described in III A 3.

3b) Population

A population is a group of people with a shared characteristic.

It is empirically, statistically, demographically observable, describable, measurable and analysable.

3b1) The world population represents present mankind.

3b2) Smaller groups can have in common

- | | |
|-----------------------------|---------------------------------------|
| b2,1) Descent | eg ethnic group |
| b2,2) Procreation | eg Mendel population |
| b2,3) Community | eg tribe or city |
| b2,4) Association | eg shared interest |
| b2,6) History | eg shared political-social experience |
| b2,7) Territory | eg main residency in a region |
| b2,8) Legal status | eg citizenship |
| b2,9) Social organization | eg state |
| b2,10) Psychological factor | eg myth |

3b3) Population formation

b3,1) Forces of generation are eg reproduction, adoption, immigration, naturalization, political-social growth programs, association, merger and territorial gain.

b3,2) Forces of extinction are eg sterility, abortion, birth control, famine, epidemic, genetic aberration, emigration, disenfranchisement, expulsion, territorial loss, accidents, crime and war casualties.

b3,3) Movements are measured by eg rates of change, events, projections and uncertainties as eg growth, variation, trend, equilibrium, shift, runaway, incision and decline.

3b4) Population structures

b4,1) Demographic are eg birth, origin, age, gender, marriage status, children, family size, divorce, occupation, residency, military service, retirement, death, population size, density and movements.

b4,2) Geographic are eg region, terrain, waterways, territorial shape and coherence.

b4,3) Biologic are eg weight, height, color, nutrition, health, fitness, fertility, reproductive span, diseases, disabilities, mortality, causes of death, life expectancy, genotype and phenotype.

b4,4) Environmental are eg food, drink, clothing, housing, education, health care and human rights.

b4,5) Economic are eg income, savings, real estate, debts, net worth, employment, job changes, productivity, living standard, insurances, consumption, investments, subsidies, taxes and GNP.

b4,6) Ecologic are eg state of resources, climate, air, water, soil, flora and fauna.

b4,7) Cultural are eg origin, language, education, religion, individuality, community and life style.

b4,8) Political are eg independence, participation, tolerance, integration, legal status, majority-minority status, privileges, class formation, horizontal-vertical mobility and health-safety rules.

b4,9) Foreign exchanges are eg bilingualism, travel, foreign jobs, migration and asylum.

3b5) Inhibiting factors

b4,1) Populations are vulnerable to misuses of power by eg information control, framework control, formation control by eg exploitation, subjugation, strangulation, resettlement, expulsion and violence.

b4,2) Final solutions by tools of power are eg mass murder up to genocide and modelling of a population's allele composition to a designed structure by mass genetic engineering with genetic-social behaviour programming.

3c) Man - man relations

A relation connects, constructs and carries an expression with its factors from an originator along an interacting path and mechanism to a recipient. The link is as fragile as the human constitution.

3c1) Originator can be any person, group of persons, plant, animal and interacting device.

3c2) Recipient can be an object of any class.

3c3) Content can be an object of any class.

3c4) Intentions range from well wishes to crime.

3c5) Functions are eg to

c5,1) Connect subjects and objects.

c5,2) Transmit people, information, materials and money.

c5,3) Transmit spiritual, human and physical forces.

c5,4) Construct bondage qualities.

3c6) Base patterns are

c6,1) In time: singular, simultaneous-parallel and consecutive-in line.

c6,2) In space: line, fork, star, loop, intersection and crossover.

c6,3) Direction in space: one sided-unidirectional, two sided-reciprocal and multidirectional.

c6,4) Connections in space: along a direct path or over stations, at endpoints closed or open.

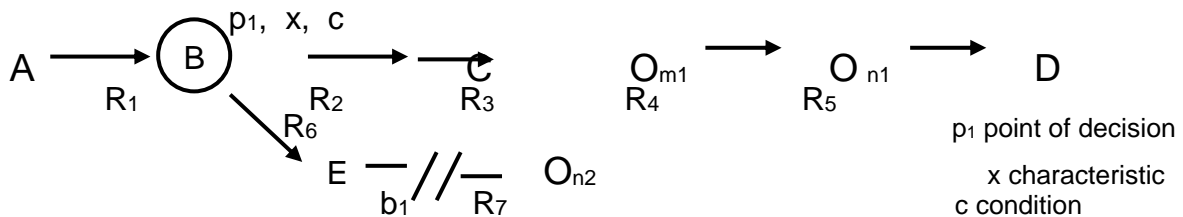
3c7) A wire diagram graphically represents persons, objects, relations and conditions.

c7,1) A tree chart, an arrangement of interactions, describes the structural relations within a group in space. It contains with base patterns centers, clusters, peripheries, appendices, redundancies, breaks to trace eg hierarchies, networks, outposts and points of action like initiation, operation, decision, event, move, reception, feedback, evaluation and termination.

c7,2) A flow chart, a row of interactions, describes the sequential relations within a group in time. It contains with base patterns speeds, durations, interruptions and points of action.

c7,3) Example of a tree chart

Persons A, B, C, ... Natural objects $O_{n1}, O_{n2}, O_{n3}, \dots$ Man made objects $O_{m1}, O_{m2}, O_{m3}, \dots$
 Relations R_1, R_2, R_3, \dots Barriers b_1, b_2, b_3, \dots Points of flow change p_1, p_2, p_3, \dots



3c8) Groups

Groups share typical relations as eg team, gang, mop, horde, cadre, squad, club, clan, support group, splinter group, out group, counter group, marginal group, following, secret society, cult, sect, adherers, church, phenotype, age set, starters, finalists, cohort, faction, class, clientele, caste, collective, elite, staff, company, firm, corporation, co-operative, institute, agency, committee, panel, association, network, syndicate, trust, coalition, colony, state, alliance, commonwealth, nation, block and system.

3c9) Semi groups

Semi groups share typical characteristics as eg the powerful, powerless, rich, poor, independent, dependent, young, old, egoistic, altruistic, voters, students, workers, retirees, neighborhood, country, city and slum dwellers, professional field, jet set and general public.

3c10) Characteristics

Characteristics can be eg essential-minor, central-peripheral, positive-negative, active-passive, equitable-inequitable, free-coerced, new-old, original-copied, planned-circumstantial, related-unrelated, expected-unexpected, singular-repeated, simultaneous-sequential, personal-impersonal, reliable-unreliable, stable-labile, indispensable-substitutable, routine-non-routine, short-long term and range, sound-degenerate, creative-imitative, unique-type like, example setting-uninspiring, predictable-unpredictable, calculable-incalculable, sustainable-unsustainable, environmentally compatible-incompatible, profit-non profit, functional-defect, efficient-wasteful, structured-amorphous, formal-informal, verbal-written, actual-potential, factual-symbolic, manifest-latent, simple-complex, single-multi-channel, horizontal-vertical, low-high density, continuous-intermittent, regenerating-fading out, flexible-rigid, dynamic-ossified, mobile-stationary, calm-excited, falling short-excessive, sought for-intruded upon, observed-unobserved, supervised-independent, plain-encoded, disguised-transparent, with-without consequences.

3d) Man - society relations

Man - society relations are inter-individual-group connections and separations.

Individualization and entrepreneurship as well as social claims and egalitarianism contribute to a constitutional, open, incentive, competitive, venterous service society in the spirit of man.

Main intention is their productive balance in a 'heterozygous mix' in a specific historic situation.

The balance is established by social forces, their leaderships, constituencies, organizations, institutions, lobbyism, public relation campaigns, legal norms and practices.

Mechanisms are cross interactions, where all camps contribute to each other.

Home - foreign claims, contributing to each other, promote regional peace.

However, their claims within a society and within the community of nations often go off in blind ambition along a polarized axis into opposite extremes at the others' expense, where

- individual, entrepreneurial claims only strive to maximize personal freedoms and their own advantage.

- social, egalitarian claims only strive to maximize social fortifications and distributive justice.

Measured are private, public and foreign quotes against overall national activities.

3d1) Individualization arises out of individual drives, seeking eg independence and private endeavors

d1,1) Personality formation by personal activities in the professional fields with responsibilities, creativity and accomplishments in self-determination, -realization, -presentation through private resources, opportunities and a receptive environment.

d1,2) Preforms are eg personal consumption, typical and eccentric behavior.

d1,3) Pseudo forms are eg show off, glamour and charismatic leadership.

d1,4) Excesses are eg stardom, personality cult and deification.

3d2) Entrepreneurism arise out of egocentric ambitions, seeking achievements and private gains

d2,1) Utilization of opportunities in professional fields with private enterprises, leadership, ownership, decisions, hierarchical structures through legal frameworks for advantageous distribution of wealth.

d2,2) Preforms are eg promotional and complimentary gifts.

d2,3) Pseudo forms are eg social superiority and status justification.

d2,4) Excesses are eg privileged information and back room deals.

d2,5) Inhibiting factors are eg turbo capitalism, state within a state and ostentatious play of forces.

3d3) Social claims arise out of political-social drives, seeking eg coherence and collective endeavors

d3,1) Society formation by collective efforts in the professional fields with responsibilities, creativity and accomplishments in socialization, integration, assimilation, participation, contribution, sacrifice, rehabilitation, regeneration through collective resources, opportunities and a receptive environment.

Traditional social institutions are school, workplace, church and government to provide communal services with charity for disadvantaged and initiate developmental, preventive and relief projects.

d3,2) Preforms are eg scene, clique and fan club.

d3,3) Pseudo forms are eg social ideology, populist program and secret conspiracy.

d3,4) Excesses are eg social indoctrination, impressment and anonymous machinations.

3d4) Egalitarianism arises out of concerns for common welfare, seeking achievements on a broad base

d4,1) Equal opportunities for all in the professional fields with collective discussions, decisions, efforts and progressive reforms through legal frameworks for equal rights and fair distribution of wealth.

d4,2) Preforms are eg unisex haircut and plain uniforms for show.

d4,3) Pseudo forms are eg political correctness and nivellism.

d4,4) Excesses are eg abolition of all private property and comparative advantages.

d4,5) Inhibiting factors are eg planned economy, social programming and tyranny of virtue.

3d5) Home - foreign relations have to pass a barrier, controlling one-sided and by bi-multilateral agreements the flow of people, information, goods and money.

3d6) Evaluated are man - society relations and their social weights first by ethics by humility, example setting, truth, justice and results of transregional problem-conflict solving.

III B 4 Construction

Construction of social reality is by human expressions in communication and action.

4a) Expression

Expression by communication and action is a basic, universal human activity.

An originator's decision out of need, drive, motivation, intention for an expression is the basic human force to realize along a relation a desired result. It has established by construction, restraint and destruction all man made phenomena and is able to advance, sustain or destroy man, society and nature.

Expressions are highly complex in their combinations, chains, ramifications, long term consequences and cannot be calculated in advance in all possible effects or strictly classified. They will always remain the raw mass of daily usages, where its factors are also determined by various conditions and multiple unique circumstances.

4b) Communication

Communication serves the transmission of information. Language, text and picture stand at center of human praxis as means of conception, interchange, spread of knowledge, socialization and discussion of issues. A message about an object connects a signal with content, potential and actual sense with faith, understanding, explanation, interpretation and evaluation in context of situation and environments.

Phonetic signals are universal, resourceful, flexible, practical, obstacle safe means to reach through air the acoustic sense, undergoing in flow from originator to recipient several transformations in appearance.

4c) Action

An action realizes an object by human hand. It constitutes a basic social fact.

It is the causal psychic-physical force to take an effect on a human being or a material object.

A human force is described by its factors of expression and its ensuing reception and reaction.

A physical-chemical force is described by its energy, application and ensuing change of state.

All forms of life interact by information exchange and action, their causal chains propagating along a relation and mechanism within their immediate situation and environments, often undergoing several transformations in appearance.

4d) Administrative organization

An administrative organization is a N persons configuration, grouping under one head people, information, materials and money as collective driving force with mental, psychological and physical functions.

Most motivations seek in expressions support of operational, administrative means. They augment mental-physical capabilities on the meso- and macro-scales, managing human factors of goal attainment.

They establish by directive competence a multitude of embedded, autopoiesic systems with regulative impact on heterogenous public to private, open to hidden, soft to forcing circles of relations.

They effect regulation, administration, supervision and growth, specialization, diversification, concentration, mobilization, integration, coordination, reorganization and regeneration to perpetuate themselves.

They coin political-military-legal-economic-financial-social frame works and common symbolic systems like insignia, status, money and culture.

4e) Technical device

A technical device is a man made object, utilizing a material, floral, animal or human force against a counterforce for a specific application.

Most motivations seek in expressions support of operational, technical tools. They augment mental-physiological-physical capabilities of human endeavors on the micro-, meso- and macro-scales.

They assist social and technical tasks to execute material factors of goal attainment.

They are a mass motor in the professional fields. Demands for ever new applications foster innovations by scientific-technological research and development and have brought a series of industrial revolutions from the steam engine to electricity to digital data processing to genetic engineering.

They coin human living environments, man made products having supplanted natural surroundings. Increases in performance in power, speed and accuracy accelerate the pace of life and reduce barriers of place, time and mass and the planet to a global, complex, vulnerable, multi-interdependent techno-city.

They extend the radius of action into the micro-macroscopic, over ages and advance the frontiers of the thinkable, calculable, do- and usable. Man has with A-B-C-R weapons the capability to mass murder billions of people up to the extinction of mankind.

4f) Social force

A social force is a larger motivational engine as cause setting force to realize a social issue with a large scale effect in weight, number, time or place, responsible for the predominant social character.

It includes all interactions between originator, population, man made objects, nature and God.

Its outstanding characteristic is variety. Any object, hidden fact or open idea, can become a social issue.

4f1) Originator can be any person and group of persons.

f1,1) He can be 1st originator, co-originator, party member, doer, mover, supporter, participant, helper, assenter, profiteer, spokesman, propagandist, flatterer, sociological intervener or bystander.

f1,2) Group can be eg population fraction, organized team, party, institution, network and system.

f1,3) Representation can be by eg CEO, organization, program, brand, record and means.

4f2) Components of social forces range by

f2,1) Intention from egocentricity to non-profit to charity.

f2,2) Source from general need to common habit to elitist enterprise to advantage taking to special interest to show off to relief effort to pedagogic drive to utopian vision.

f2,3) Object by professional field from political-military-legal-economic-financial to scientific-technological-industrial to environmental to social to cultural-aesthetic to ethical to religious.

f2,4) Object by cognition from investigation to description to interpretation to evaluation.

f2,5) Object by usage from tradition to professional praxis to framework to way of thought.

f2,6) Means from violence free enlightenment to codetermined legal regulation to military dictation.

f2,7) Regulative sanctions from permissiveness to tolerance to fine to penalty.

4f3) Base states are absent, potential, latent, stand by, present and active.

4f4) Base processes are initiation, propagation and termination.

f4,1) Propagation proceeds by eg continuation, concentration, addition, multiplication and diffusion.

f4,2) Modi are eg amorphous, aimless, mass behavior or intentional, organized campaign.

f4,3) Organized means are eg lobbying group, advertisement, press release, publication, public relation campaign, public discussion, enlightenment and social engagement.

4f5) Strength of a force can be measured by eg people affected, radius and rights of action, significance of issue, public presence, image, resources, gross sales and market share.

Population wide activities are eg consumption and waste with required management and regulation.

34f6) Characteristics can be eg domineering or following, productive or destructive, narrow or broad, urgent or science fiction, visible or hidden, ostentatious or inconspicuous, con- or unconscious, spontaneous or established, amorphous or rigid, avant-garde or ossified, discussed or suppressed, fractional or comprehensive, hesitant or impulsive, edifying or degrading, reformable or non-correctible.

4f7) Resources

f7,1) Human resources, ranging from heterogeneous base to population wide support.

f7,2) Natural resources, ranging from common desolation to abundance of raw materials.

f7,3) Information resources, ranging from investigative effort to philosophy of research.

f7,4) Administrative resources, ranging from private office to business headquarter.

f7,5) Technological resources, ranging from basic tool to high tech equipment.

f7,6) Financial resources, ranging from oppressive debts to accumulated savings.

f7,7) Media resources, ranging from spokesman to multi media empire.

f7,8) Alliance shared resources, ranging from information exchange to combat support.

4f8) Interactions

f8,1) Base interactions between social forces are adaptation, association, cooperation, codetermination, supplementation, co-existence, competition, counteraction, dictation, take over and war.

f8,2) Base states between social forces are domination, equilibrium and subordination.

f8,3) Interactions with natural environments range from cultivation to preservation to destruction.

4f9) Preforms are eg blind imitation, show off and underground channel.

4f10) Excesses range from resigned inertia to radical intensification.

4f11) Inhibiting factors are eg arbitrary barriers by eg restrictive framework like ban from a profession.

34f12) Evaluated is a social force by eg merit of issue, leadership, organization, means, record, self- and public awareness, transparency, generalizability, provisions for correction and acceptance.

4g) Medium

Medium of a connecting relation is a physical object, natural or a man made infra structure, transmitting from a sender data, energy or matter over a distance to a receiver.

4g1) Appearance can be

g1,1) Vacuum or open-enclosed, uniform-composite solid, liquid, gas, plasma for signal transmission.

g1,2) A bound, stationary device like a conveying belt, cable, signal emitter or gun.

g1,3) An independently moving carrier like an animal, van, train, plane or rocket.

4g2) Forces of transmission, utilized by humans, animals and technical devices are eg bio-mechanical, gravitational, mechanical, electro-magnetic, optical, chemical, bio-chemical, biological and genetic.

4g3) Transmission is by directed or non-directed conveyance, conduction, convection and radiation.

4g4) Data as sensory signal flow from source to encoder, emitter, channel, receiver, decoder to recipient.

Encoding ranges from plain-encrypted artefact to spoken word to written text to technological signal.

4g5) Surroundings of a carrier can be vacuum, a material in any state and a force of any kind with specific conditions of eg light, wind, current, temperature, pressure, shear, height difference and barrier.

4g6) Losses can be by eg friction, absorption, reflection, dispersion, dissipation and leakage.

4g7) Evaluated is a medium by professional standards of eg universality, performance, practicality, flexibility, reliability, infra structure, costs and safety.

4h) Recipient

Recipient is addressee of the originator, who can take identical, opposite and interchanging roles.

First task of a recipient is cognition.

4h1) Recipient can be any object, a spiritual one, nature, society, man and man made object.

4h2) A human recipient can be eg intended addressee, co-addressee, interested party, bystander, accidental addressee, intervener by interception and chance, reflective and non-participating observer.

Active-passive roles range from executant to assistant to fugitive to victim.

4h3) Intention ranges from interest to entertainment to pretence to resistance.

4h4) Main intention is to arrive at an objective description, interpretation, evaluation and response.

h4,1) Cognition is transformation of forms of being into forms of consciousness.

Its components comprise the object, the subject and a relation between them.

h4,2) A description of an object constitutes its intellectual data base, an encyclopedic list of qualitative and quantitative properties to allow subject and object true treatment.

h4,3) Interpretation comprises exegesis, hermeneutics and natural philosophy.

h4,4) Evaluation applies standardized values to generate an objective, predictable, common benefit.

h4,5) Acceptance of an object is given with eg merit, adequacy of means, transparency, legitimation, generalizability, fair performance-cost relation and respect for social-natural environments.

4h5) Content can be an object of any class, a sought for, presented or intruding one.

4h6) Response

The responding recipient acts as originator.

h6,1) Precondition for a continuing interactional stream is an equitable relation.

h6,2) Desired result is a sound design of response comparable to a sound design of expression.

h6,3) Response can be eg identification, support, assent, independent initiative, hesitation, irritation, second thoughts, reflection, seeking advice, taking notice, recognition, confirmation, negation, indifference, diplomatic manoeuvre, negotiation, discussion, bargaining, termination of discussion and relation, spite, evasion, passive resistance, inner immigration, going underground, flight and attack.

4h7) Situations can be eg relaxed or stressed, friendly or treacherous, tête-à-tête or in a crowd, off or online, near or far, private or live recorded, informal or formal, with or without background knowledge.

4h8) Social environments can be eg stimulus, reward, expectation, indifference, punishment, coercion.

4h9) Inhibiting factors can be eg lack of preconditions, standards, awareness, cognition, knowledge, involvement, political will, means, adverse environments, victimization by deception and violence.

4h10) Evaluated are factors of reception and response by eg underlying intentions and conceptions, merit, completeness, adequacy, sincerity, independence, compliance, involvement, originality and speed.

4i) Codetermining factors

Codetermining factors are spiritual, natural and social environments and boundaries.

They determine as result of past social forces as social heritage equally with present social forces as trendsetters the spiritual-political-military-legal-economic-social character.

4i1) Environments are long term ex- and internal variables of life

They are treated as opportunities and barriers mostly as non-contractual conditions.

i1,1) Natural environment comprises the heliosphere and biosphere with their resources.

i1,2) Spiritual environment is tangible by ethical-legal standards.

i1,3) Mental state ranges from open mindedness to intellectual ossification.

i1,4) Mentality state ranges from sacrificial support to pathologic defiance.

i1,5) Political conditions range from chaos to totalitarianism.

i1,6) Legal framework range from corrective regulations to arbitrariness.

i1,7) Social conditions range from eu- to dysfunctional institutions.

i1,8) Media state ranges from pluralistic opinions to hyper-reality.

i1,9) Human infra structure ranges from buzzing to ghost towns.

i1,10) Human-material infra structure ranges from common services to lack of life's necessities.

i1,11) Individual - social weights range from anarchy to social programming.

i1,12) Entrepreneurial - egalitarian weights range from turbo capitalism to planned economy.

4i2) Environmental changes

Environmental changes are caused by eg changing motivations, opportunities, trends and barriers.

They are measured qualitatively and quantitatively as leading, coincident and lagging indicators.

i2,1) Basic stages are pre-, present- and post-form.

i2,2) Basic processes are addition, subtraction, substitution, multiplication and trickle down.

i2,3) Mechanisms are eg deviance, rearrangement, restructuring, displacement, eclipse, rationalization, restoration, accumulation, acceleration, regeneration, reform, development, transformation, accommodation, integration, unification, deceleration, reduction, migration, diffusion, disintegration, polarization, closure, failure, accident, crisis, chaos, anarchy, collapse and revolution.

i2,4) Modi are eg direction, spread, range, intensity, rate, degree, gradient, volatility and dynamics.

i2,5) Paths are eg long term thrust, zig zag fluctuation, cyclical fluctuation, branching off, turnaround, shift, jump, scattering, interruption and cut off.

i2,6) Predictions are made by futurology, ranging from utopian to apocalyptic scenarios. Utilized are eg collection of data, analysis, comparative study, modeling, simulation, extrapolation and speculation.

i2,7) End of change is by eg intent, exhaustion of resources, counterforce, eclipse and dead end.

4i3) Boundaries are universal limits of man's spiritual, mental and physiological capabilities.

i3,1) Physiological limits

i3,1,1) Man is extremely vulnerable in his natural environment to needs, diseases and dangers.

Traces of natural and synthesized germs, viruses and toxins can be lethal.

i3,1,2) Limits of action are set by the possibilities of existing energy and matter.

Man can utilize nature given resources, but he cannot create out of his own new physical forces.

i3,2) Mental limits

i3,2,1) Man is born in the original and common state of non-knowledge and over centuries acquired knowledge constitutes only a drop out of an ocean.

i3,2,2) Limits of free, impetuously progressing phantasy exceed factual knowledge by leagues.

i3,3) Spiritual limits

The distance God - man is infinite, He being the creator of the heavens and the earth.

i3,4) Class boundaries are sound theology towards God, reason towards nature, ethics towards society and maturity towards man himself. They cannot be transgressed severely without recoil at oneself.

4i4) Boundaries can be expanded by improved cognition by contemplative, artistic, scientific research and applications to open up new fields of study, correct, refine, add to and spread present knowledge.

4i5) Evaluation is by freedoms of truth, reason, maturity, ethics and long term options.

III B 5 Results

Results of expressions by communication and action comprise all longer lasting man made objects.

5a) They can be classified as mental, mental-human and mental-human-natural products.

Essential for a durable society are a physiological base, freedom, development, public discussion, conviction, problem-conflict solving, defence and ethics.

Within conceivable alternatives in life, - deficient essential social components lead to misdevelopments.

Within spiritual-natural dimensions human forces and aspirations amount to no more than a scrap.

5a1) Mental products

Mental products as results of neuro-physiological data processing are internal, conscious, intentional, visualized constructions. They are abstract units with identity, name and defined content of properties, independent of realization and utilization. They are conceptual design of most products and can be

a1,1) Mental processing products like a design of expression.

a1,2) Personal mental products like a conviction.

a1,3) Spiritual mental products like an ethical standard.

a1,4) Professional mental products like a mathematical axiom.

a1,5) Auxiliary mental products assisting another product like an operating instruction.

a1,6) Evaluated are mental products by eg truth, merit, sincerity, completeness and consistency.

5a2) Mental-human products

Mental-human products as results of molding human resources are external, conscious, intentional, realized construction. They are concrete units with identity, name, defined content of properties and function. Mass application is by large scale organized human endeavours. They can be

a2,1) Institutionalized administrative units like a government.

a2,2) Associative administrative units like a scientific community.

a2,3) Auxiliary administrative units like a called in expert panel.

a2,4) Evaluated are mental-human products by eg merit, function, performance and transparency.

5a3) Mental-human-natural products

Mental-human-natural products as results of molding natural resources of physical raw materials, flora and fauna are man made material objects. They are concrete units with identity, name, defined content of properties and use. Mass application is by daily population wide consumption. They can be eg

a3,1) Modified natural environment like a dam against the tides.

a3,2) Cultivated natural flora and fauna products like a fruit orchard.

a3,3) Products from non-living raw materials like machinery.

a3,4) Evaluated are mental-human-natural products by eg industrial, technical and practical standards like function, performance, quality, service, cost, recognition, acceptance and natural-social concerns.

5a4) Evaluated are results like human expressions objectively by merit, achievement, contribution to life and subjectively by goal attainment as success or failure.

5b) Physiological base

'Feed the man dying of hunger, - if you do not uphold him, you have killed him.' (AAS 54 [1962] p 792)

5b1) The physiological base of society is mostly the same as that of man with his capabilities and extreme vulnerabilities, being manipulable physiologically, socially, economically, politically and ethically.

Social living environments comprise eg family, working area, community, associations and nation with political, security, legal, economic, social frames, infra structures, services, customs and zeitgeist.

Interdependent are all households, corporations, institutions, social and natural environments.

5b2) Economy

All immediate living areas require for existence the economy.

Basic components are persons, objects and rights.

Management with handling and accounting of goods turns human, fauna, flora, material resources into products for use with added value. People have to employ mental and physical labor as needed human resources require years of teaching, training and experience, needed fauna and flora require extensive cultivation and needed materials are mostly not readily available, but of natural state, scarce, scattered, hard to access and foreign owned. Learning and work take up the largest part of life.

b2,1) Forces are those of originators and social forces They develop a multitude of drives from basic needs to ever increasing demands, commercializing and dominating all aspects of life.

b2,2) Interest formations are eg business associations, unions and political parties.

b2,3) Means are predominantly knowledge, capital, labor and natural resources.

b2,4) Costs are corporate operational fixed-variable and public transactional for eg political-legal frameworks, infra structure and environmental protection, financed direct-indirectly by fees and taxes.

b2,5) Economic phenomena as human actions are qualitatively and quantitatively depictable by eg accounting data, polls, frames, regularities, generalities, probabilities and laws of nature.

Measured, analysed, valued and predicted are eg prices, sales, profits, assets, debts, investments, savings, foreign trade, exchange rates, money supply, inflation, stocks, taxes, public budget and GNP.

b2,6) Disciplines of theoretical, normative, applied studies as part of sociological sciences are eg management, organization, production, marketing, micro-macro-economics, money, finance, growth, labor, social concerns, special branches and interdisciplinary fields like law, journalism and ecology.

b2,7) Economic, often overlapping fields are eg foods, clothing, housing, energy, production, services, trade, logistics, communication, finance, accounting, consulting, lobbying and regulation.

b2,8) Economic institutions are eg private-public corporations, research institutes, regulative agencies.

b2,9) Frames

b2,9,1) Frameworks are legislative, judicative, executive, central bank policies, usages and norms.

b2,9,2) Theoretical frames range from pseudo products like sectarian rule, rigid theory, system, ideological dogma to descriptive way of life, program and political-social-economic characterisation.

b2,9,3) Economic states range from laissez-faire with a free market and cut throat competition to a regulated economy with market intervening parameters to central planning with exclusive state monopolies to prohibition with an illegal black market.

b2,9,4) Assurances are eg multipliers like money, infusions like subsidy, incentives like profit, promoters like guarantee, stimulation programs like tax cut and sponsorships like support for a project.

b2,10) Processes

b2,10,1) Exchanged are eg information, goods, services, labor, titles and money.

b2,10,2) Accumulated are eg savings, debts, knowledge, infra structure, waste and damages.

b2,10,3) In labile equilibrium held by free market mechanisms are eg demand and supply.

b2,10,4) In cycles run eg motivations, product know-how, improvements, money, boom and bust.

b2,10,5) Up and down move eg moods, trends, vitality, irrationalities and expectations.

b2,10,6) Continuously regenerating are eg human resources like experience and skills.

b2,10,7) Division of labor is practised in all sectors according to eg sites, tasks and schedules.

b2,11) Mass effects arise by eg common, repetitive, predominant and catalytic economic behavior.

b2,12) Excesses arise mostly from concentration of wealth with misapplication against weaker parties.

b2,13) Inhibiting factors are eg

b2,13,1) Lack of political will, knowledge, resources and equitable national-global parameters.

b2,13,2) Usurpation of environments by deception, pressure and coercion, followed by disregarded mass effective waste, risks, dangers, leading to severe, irreversible misdevelopments and damages.

b2,14) Evaluation is by eg freedoms, vitality, productivity, cost-benefit, scientific advancements, challenges, state of resources, non-contractual natural and social environments, mechanisms of equitable distribution, global balance and public welfare.

5c) Freedom

Freedom, man's ability of movement in human, social, natural and spiritual dimensions is a basic and universal requirement of human activities. Every movement in any environment requires freedom. It is a state for being, encompassing passively absence of intrusion and non-use, actively liberation, use, expansion and also transgression of boundaries, which recoil on themselves.

5c1) Liberation

c1,1) Submission leads to physical enslavement, mental stupor and often extinction.

c1,2) Liberation from political barriers is won by awareness, will, resources and often conflict.

c1,3) Liberation from idolatry, superstition, illusion are won by sound theology, reason and maturity.

5c2) Use

c2,1) Used are first natural freedoms as by nature given rooms of individual and collective movement.

c2,2) Common characteristics are eg major or minor, actual or potential, stable or fragile, seen or not.

c2,3) Modi of movement of a person and object are given by their direction, degree and path.

5c3) Expansion

Expanded can be natural environmental freedoms through man made civilizational freedoms by eg adaptive, social, educational, administrative, technical means, change of location and conditions.

5c4) Individual freedoms are possibilities of physical, mental and spiritual activities of a person.

5c5) Collective freedoms are individual freedoms in collective endeavors.

They enclose set up, maintenance, expansion, alteration, regeneration, reduction and termination of relations for eg information, assembly, association and activities in all fields of life.

5c6) Basic freedoms of privacy, security, movement, speech, action, assembly, education, property, profession, culture and religion with their limits are constitutionally codified as inalienable human rights.

5c7) Inner freedoms comprise internal, conscious neuro-physiological processing.

5c8) Outer freedoms comprise external, conscious bio-mechanical-vocal expressions.

5c9) Truth's freedom allows unrestricted research and description of God, nature, man and society.

5c10) Ethic's freedom does not allow a major inhibiting factor to run to its self-destructive end.

5c11) Historical freedom is a state of affairs with minimal causal dependencies, where not imbalances, disintegration, destruction, collapse or catastrophe determine public actions.

5c12) Cosmic freedom prevails over longer periods, where causes of historical developments with their large number of factors are not any more predictable by laws or theoretical approaches, but are subject to chances. Achievements of later born stand in alternatively open and equivalent time.

5c13) Overall freedom is the sum of singular freedoms, their combinations and interactions.

5c14) Interactions

c14,1) Singular freedoms of several persons, acting in the same direction, often in association, eg overlap, supplement, relate, combine, enlarge, multiply and reinforcing each other.

c14,2) Singular freedoms of several persons, not in interaction, coexist with each other.

c14,3) Singular freedoms of several persons, acting in opposite directions, often with bundled forces, eg level, compete, retard and conflict with each other at the expense of the other party.

5c15) Balanced freedoms grant a maximum of freedom to each individual and group within a larger community of people, delineating obligations, rights, limits and reconciliation of conflicts.

Values are deduced from the dignity of man and not a political-social one to dominate the value scale.

5c16) Limits of freedoms are natural or man made physical restrictions or sanction enforced guidelines of behavior like a social classification, statute, norm, usage, etiquette or tradition.

Common characteristics are eg resistant or ductile, enforced, circumvented or disregarded.

Their range can be given by eg shape, extent, awareness and conditions like rules of accessibility.

5c17) Inhibiting factors are restriction, bondage and incapacitation by mostly pretended justifications.

Today, common practice worldwide are arbitrary private and government restrictions to privacy, travel, migration, choice of residence and work, property and movement of ideas and goods, free speech, assembly, religion and access to communication. Means of enforcement range from social sanctions to sublime oppression to data based rooms of surveillance and administration to deception and violence.

5c18) Evaluation is of

c18,1) Rooms of movement by eg awareness, potential, reality, use and misuse.

c18,2) Restrictions by positive sources like ethics and negative sources like arbitrariness.

5d) Development

Development of man made objects out of natural and human resources is in continuation of expression a universal human activity. Molding an object, it aims at an advancement in realization of human potential. It is initiated by spiritual, mental, psychological, emotional, biological and bio-mechanical forces in combinations. Only limited by imagination, it reaches across all layers of reality.

5d1) Required is a spectrum of freedoms to arrive at tiny advancements and an achievement for man.

5d2) Supportive are positive codetermining political-economic-social environments.

5d3) Goal orientation centers by philosophy of research on the object of choice for in depth attention. Productivity is achieved by adhering to the steps of subject and object true treatment.

5d4) Means are scientific, artistic and contemplative research, knowledge, human-natural resources and capital. They are aided by experience, technical-soft skills like ingenuity, diligence and perseverance. Steps of R&D are eg literature search, field search, formulation of question, hypothesis, experiments, data collection, data evaluation, conclusion, propositional support, publication and discussion.

5d5) Creative development generates improved existing, innovative, speculative and visionary objects, which did not exist before in construction of future living environments.

5d6) Qualitative development achieves a qualitative transformation of a human drive into a mental-human-natural product with merit by applying standards of sound theology, reason, maturity and ethics.

Qualitative results are

d61) Spiritual products like a conviction, laying out a live concept.

Example is Athanasius (AD 293 - 373), who fought life-long for recognition of the Nicene creed.

d6,2) Mental products give a contribution to the canon of knowledge.

Example is Archimedes' principle, he (BC 287-212) discovered while playing with soap in a bath.

Today, development of a mental product often requires a large scale project.

d6,3) Mental-human products give an administrative contribution in service to man and environment.

Example is public trial by state authorities in cases of capital offense to break through cycles of savage blood revenge, as expounded by eg Aeschylus (BC 525-456) in his 'Eumenides'.

d6,4) Mental-human-natural products give a technical contribution in service to man and environment.

Their finished state is described by eg appearance, function, performance, quality, practicability, efficiency, specialization, differentiation, communication and energy consumption.

5d7) Long term, large scale, institutionalized, systematic research, development, applications, education and management of knowledge refine, add to, correct and spread present knowledge, generate a multitude of differentiated, specialized professional fields and niches, expand comprehension, freedoms, capabilities, radius of action with frontiers of the thinkable, calculable, do- and usable and with it human boundaries into the micro- and macroscopic ranges over ages.

d7,1) Generated are

d7,1,1) A functionally intertwining, technological civilization with mass utilization of resources, commercialization, urbanization, modernization and globalization.

d7,1,2) Longer, faster, scaled up, more varied and detailed, interacting, interdependent, complex chains of actions and also miniscule, far off, hard to detect, unregulated, incalculable areas.

d7,2) Expanded are

d7,2,1) Theological teachings by spiritual forces through faith and sound theology.

d7,2,2) Mental conditions by social forces through maturity, research and development.

d7,2,3) Natural conditions by social forces through reason, research and development.

d7,3) Increases in comprehension direct anthropologic towards emancipatory behaviour patterns.

Reached can be by collective moral and technical efforts self-preservation in cosmic dimensions.

5d8) Interaction of concurring, opposing, past and foreign developments can lead to eg revival, combination, supplementation, dynamic balance, coexistence, competition, eclipse and conflict.

5d9) Excesses occur through eg run-aways, large imbalances and short cuts like ideas for cash.

5d10) Inhibiting factors are eg lack of will and knowledge, counter-forces and recoil of misdevelopments.

5d11) Evaluated are developments by their immediate effects and further reaching consequences by universal to item specific standards, eg merits, co-determination of affected parties and overall costs.

5e) Public discussion

'Freedom is the Health of a Nation.'
Criticism is the Health of an Individual.
(derived from Ludwig Börne)

Pool of voices comprises contributions from the whole spectrum of the people.

Pool of issues comprises all phenomena demanding general recognition.

They are public because of the universals of dignity, truth, knowledge, equality and codetermination.

Public rallying points from the pending agenda of theoretical and practical tasks bring into the open diverging tendencies for problem and conflict solving.

5e1) Intentions range from investigative effort to information exchange to image fascism.

5e2) Main intent is to embed all factors of cognition into political-social decision making.

Scaled up intent is to arrive at a durable society with efficient problem-conflict solving.

5e3) Conceptions range from a pedagogic to a news to a manipulative forum.

5e4) Main conception is an open forum of participation for a broad range of opinions.

Scaled up conception is constitutionality with free movement, speech and assembly.

5e5) Means as base pattern are those of enlightenment: questioning, cognition, description, interpretation, evaluation, publication, design of expression, vote, regulation, realization and supervision.

Enlightenment as non-violent means of political will, persistence, language, presentation, regulation and follow up overcome hostile inhibiting factors, - an act of violence remains always an act of despair.

e5,1) Definition of issue may require a probing, global search under apparently calm surfaces to uncover a growing, relevant topic with its characteristics and relations.

Fact finding, pursuing all leads, requires the tools of cognition.

e5,2) Human resources for voluntary and mandatory contributions comprise all people for their diverse backgrounds, experiences, praxis, knowledge, expertise, esprit and life styles, eg affected, responsible, interested and recruited parties, lone voices, whistle blowers, investigators, reporters, commentators, writers, publishers, moderators, organizers, managers, lobbyists, political-social representatives, district attorneys, judges, witnesses, regulators, administrators and professional experts.

e5,3) Publication in public media reaches interested local, professional, national and global audiences.

e5,4) Discussion can be with eg flattery, encouragement, assent, advice, table of facts, interpretation, wish, demand, guarantee, vision, ridicule, persiflage, satire, criticism, warning, correction, accusation.

They illuminate an issue from all sides to scrape out relevant facts, arguments, intentions, conceptions and to filter out eg illusions, pseudo-mental products, hype, errors, deceptions and undue pressure.

Negotiation between affected parties can be with choice of place, time and proceedings in a public forum, presentation, discussion, bargaining and working out of options.

e5,5) Decision is the central, radial point, where discussions are bundled to a specific issue, contributions for resources are searched for and distributed and the event is recorded in the chronicles.

e5,6) Public record

Public discussions, omissions and distortions are the main representation of present day society.

They are a historic record of the predominant social forces, their achievements and failures, responsible for the present state of affairs. A public decision with case history of collective consent and conflict gives material evidence of political-social self-understanding, character and representation and the state of the human mind of the epoch in respect to man, society, nature and God.

5e6) Social environments comprise all codetermining factors with usages, etiquettes and taboos.

5e7) Excesses are eg show off, language game and variation of surface decoration.

5e8) Inhibiting factors are eg common inertia, superficial media, special interests of cognition, public opinion decision and realization, incisions by corruption, deception and violence, eliminating general public participation with supervision, advice, criticism, dissent and opposition.

Gross faulty discussion of public issues leads to devastating misdevelopments.

5e9) Evaluation is by the standards of truth.

5f) Conviction

Man is centered in his convictions. They are the pivotal deciding point of his actions.

5f1) Conviction springs out of faith, an understanding of life or a vision.

It forms out a set of values, for self-interpretation, starting with human dignity and universal standards.

It forms out a visible, livable concept with personal and collective goals as a contribution to life.

It strives for an overall comprehension with knowledge about God, nature, man and society, a personal responsibility, enlightenment and its envisioned result.

f1,1) A responsibility is chosen as content of one's life work in stewardship of the creation.

f1,2) Enlightenment are the means of realization with the tools of language, task, value, regulation and supervision. They overcome with spiritual-political-social will any hostile inhibiting factor.

f1,3) Result is a qualitative transformation of a human drive into a product with lasting merit.

5f2) Emancipation springs out of human drives, forming out an individual identity with independence, self-understanding, -preservation, -reliance, -determination and -presentation.

5f3) Increase in knowledge is carried by conviction in cosmopolitan spirit of man to direct anthropological towards comprehension-emancipation based behavior patterns. It is achieved step by step by long term, large scale, systematic research, development, administrative-technical means and education.

f3,1) It expands boundaries of man versus man made and natural living environments.

f3,2) Its telos is functionally directed at self-preservation of man in the long term future.

f3,3) It carries forward a natural-human-spiritual hope over future successive generations.

f3,4) It is the only path of man towards moral utopia: ethical awareness with cosmic survival.

f3,5) It questions individual-social forces, responsible for the present state of political-social affairs: Are developmental steps on solid grounds? Are long term prospects reasonably justified?

5f4) Service society

A universally definable, finished object man or society does not exist.

f4,1) Spiritual-human-material endeavors are directed by convictions in the spirit of man.

f4,2) There are no objective values, which cannot be deduced from human dignity, serving as essential, aspirational red thread for the long term future of man.

f4,3) Social frameworks with their spiritual, legislative, judicative, executive, scientific, commercial and social institutions serve universal human values, they do not exist in their own right.

f4,4) Main intent is to preserve a constitutional, open, incentive, competitive, venturous social fabric.

f4,5) Main conception is abstinence from power programs in all aspects of life.

5f5) Problem and conflict solving

Foremost and most noble social responsibilities are problem and conflict solving.

They address a pressing natural or man made issue to find an adequate, workable solution.

f5,1) A responsibility is assigned for a task to a person to be held accountable for the result.

Assignment springs out of full competence of the sovereign, the people, on a global, timeless scale.

It is carried by a person's intentions, conceptions, convictions and expertise.

f5,2) A task is an assigned responsibility. It defines a value and the means for realization.

It is carried out by an institution as a collective force with defined identity, objective, constitution, regulations, organization, human-material resources and control mechanisms.

5g) Problem solving

5g1) Main intention is to alleviate a natural or human deficiency, threatening a physical damage, which can be solved mostly by administrative and technical means.

5g2) Issues range from daily needs to creeping erosions to catastrophic incisions.

5g3) Standards are those of human dignity, integrity of nature and their value scale.

5g4) Legal sources are national constitutions with their bodies of law and international law.

5g5) Human resources comprise the spectrum of the population with project leaders, advisory panels, the scientific community, an infra structure of educational, administrative and commercial institutions.

5g6) Material resources comprise existing set up, domestic-foreign and private-public institutions.

5g7) Decision is cast by a vote of the community.

5g8) Implementation is achieved by eg planning, financing, realization and oversight.

5h) Conflict solving

Political-legal resolution constitutes the most urgent task as social forces are mostly in conflict, in a permanent war with opposing interests. Today, they clash as misuses of power with eg tools of mass destruction, misapplications of technologies and creeping misdevelopments, affecting people's and nature's rights on a massive scale, - having replaced nation building conflicts of the past.

5h1) Conflict solving by mediation

h1,1) Main intention is to solve a conflict out of opposing interests voluntarily on satisfactory terms within a frame of common ground by an assisting mediator.

h1,2) Parties are individuals, national and international organizations and sovereign nations.

h1,3) Issues are private, public, case specific and general conflicts in all fields of life.

h1,4) The mediator reaches an agreement out of best knowledge and responsibilities of the parties.

h1,5) Implementation is by mutually agreed on actions.

5h2) Conflict solving by arbitration

h2,1) Main intention is to solve a conflict out of opposing interests by submitting it to clause specified, binding determination by an arbitrator within a contractual frame aside from local, uncertain practices.

h2,2) Parties are individuals, national and international organizations and sovereign nations.

h2,3) Issues are private, public, case specific and general conflicts in all fields of life.

h2,4) The arbitrator reaches a decision by assessment of the rights of the parties.

h2,5) Implementation of awards is by attending parties with local executory force.

5h3) Conflict solving by litigation on the national level

h3,1) Main intent is to solve a conflict between social parties by a suit at the court of jurisdiction.

h3,2) Parties are individuals, private and public institutions on the national, state, county and city level. Integrity of nature, a public right, is represented by advocating environmental litigation.

h3,3) Issues are all conflicts out of public, commercial, social and private life.

5h4) Conflict solving by litigation on the international level

h4,1) Main intention is to fend off a conflict with acute violence, threatening human, material, environmental damages, to be solved by political mediation, arbitration and litigation in combinations to work towards mutually advantageous rapprochement by eg clarification, de-escalation, incentives, competition, compromise, co-operation, compensation, reconciliation, levelling of undue inequalities and as a last resort by tribunal and intervention with legal force.

h4,2) Parties are individuals, national and international organizations and sovereign nations.

h4,3) Issues are violations of human and nature's rights, affecting in first line individuals and their immediate surroundings by exploitation, torture, terrorism, civil strife, war and environmental destruction.

h4,4) Standards are observation of internationally, legally protected human and nature's rights in equality and universality with compensation for damages, access by relief organizations and the press.

h4,5) Legal sources are national constitutions with their bodies of law, global customs, accepted behavior, codifications by agreements, resolutions and treaties, interpretations and supranational law.

A Charta of the Community of Nations and Organizations, being ratified by members and binding in their decisions, comprises task specific Conventions on Human Rights, on Nature's Rights, on War and Weapons, Mandates of Inspection, Prosecution, Entitlement, Implementation and Oversight.

h4,6) Human resources are contributions out of the international political-legal-diplomatic community.

h4,7) Material resources are an International Court System, adjudicating international political-legal issues and an International Executive Political-Military Panel with standing, standby and expandable armed forces, set up by contributions of the International Community.

h4,8) Inspection investigates violations of human and nature's rights globally across all fields of life.

h4,9) Public trial is initiated by party charge and prosecution by the International Court.

h4,10) Evidence by established proof of facts comprises all relevant aspects with eg facts of the case, motivations, actions, damages, violations, environments, prospects and historic constellation.

h4,11) Parties are called to court at its site in public sessions according to prosecution proceedings.

h4,12) Decision is made by the International Court with Entitlement to determine political goals and means. Options are eg moral suasion, freezing of funds, diplomatic isolation, fine, compensation payment, boycott, sanctions and military intervention with support of the victimized party.

h4,13) Appeal of fact finding and decision is made before an International Political-Legal Forum.

h4,14) Implementation rests on local authority and an International Executive Political-Military Panel.

Oversight follows up on all operations from political initiatives to war operations to refugees.

h4,15) A peace plan comprises eg treaty, basic human rights, reconstruction and international aid.

5i) Defence

'No king is saved by the size of his army; no warrior escapes by his great strength.' (Ps 33,16 TNIV)

First lines of defence are set up in the forefield by early warning, prevention and stand by forces.

5i1) Observed are home and foreign relations for potentially escalating trouble spots.

5i2) Political-social peace efforts pursue local, regional and global conflict solving.

5i3) Political-social security efforts generate a non-provoking, but convincing deterrence.

Security measures are codified by law, eg their intentions, institutions, means, recruitment, funding and peace, alert, emergency and war states. Use of force doctrine is restricted to defence.

Their backbones are determination and contributions from the whole spectrum of the population.

5i4) After exhaustion of every alternative means towards a peaceful settlement, left standing is an inalienable, legitimate right of self-defence as a last refuge against an attacking enemy.

i4,1) The political-social leadership gives corresponding orders to the secretary of defence.

i4,2) Means of defence are an adequate standing army, navy and air force of modern state of the art, sufficient size, resources and reserves.

5i5) Inhibiting factors are eg lack of political will, foresight, vigilance, knowledge and means.

i5,1) Gross deficient conflict solving leads to gross corruption and running up of misdevelopments.

i5,2) Arbitrary sovereignty, hegemonic policies and militaristic calculations lead to open and covered political murder, terrorism, civil strife, war, occupation and programs of permanent exploitation.

i5,3) Human sufferings are eg loss of civil rights and independence, persecution, flight, mass devastation, environmental destruction, ravages, perversities, atrocities and mass liquidations.

5i6) Evaluation is by intentions, conceptions and actions according to universal and international standards to achieve successful peace preservation.

5j) Ethics

Ethics solve historic cases of gross criminal corruption with disastrous consequence.

The majority of man and society strives for advantages, predominance and elimination of opposition.

They employ any means conceivable to fall in their criminal capacity indefinitely low, if not arrested.

5j1) Its intent is to preserve ethical freedom, where not an inhibiting factor runs to its self-destructive end.

5j2) Scaled up intent is moral utopia: spiritual, human and natural awareness, where public comprehension is able to discern, describe, evaluate and act for the long term survival of man and society.

5j3) It is trained on issues with universal principals of dignity, life and truth.

5j4) It educates the population towards a healthy conscience about true and false, right and wrong.

5j5) It educates towards an overall comprehension about God, nature, man and society, an individual-collective responsibility, enlightenment and beneficial results.

j5,1) An individual responsibility is chosen as content of one's life work in stewardship of the creation.

j5,2) Collective, global responsibility probes by case populations for emerging inhibiting factors and by general oversight present social forces for misdevelopments and misuses of power.

j5,3) Enlightenment are the means of realization with the tools of language, task, value, regulation and supervision. They overcome with spiritual-political-social will any hostile, inhibiting factor.

It mobilizes human esprit and pools the necessary resources for prevention and roll back of damages.

j5.4) It is result orientated to correct factual, legal and moral wrong

j5,4,1) An ethical sentence investigates, identifies, publicizes the crime, specifies the object of legal protection and develops an errorless line of argumentation from cause to damage to remedy.

j5,4,2) A legal sentence defines the statute, assigns the court and initiates prosecution to reach a decision with law enforcement for protection of value and legal object.

j5,4,3) Reconciliation is promoted by historically accurate recording and compensation of victims.

III B 6 Inhibiting factors

Inhibiting factors introduce man made barriers by causes of error and intent.

6a) Errors are deficiencies in intellect.

6a1) They are caused by eg thoughtlessness, non-knowledge, mistake and irrationality.

6a2) Primitive aggrandizements are eg world, fate, fame, glory, beauty, happiness and sex appeal.

6a3) Pseudo-mental products, lacking sound theology, reason, maturity or ethics, are eg myth, idol, superstition, illusion, dogmatism, ideology, meta theory, social programming and secret policy goal.

6a4) Pseudo-logical reasonings are eg tautology, pleonasm, circular reasoning and regress ad infinitum.

6a5) They spread by eg culture, teaching, ways of thought and lead large scale to misdevelopments.

6b) Intentional barriers are defects in drives, mentality, intellectuality and spirituality, originating out of criminal inclinations, hate of man and archaic notions of prestige, power, possessions and pleasure. They defile human dignity and universal spiritual, natural, social and human values.

6b1) Targets of gain are mostly self-image, language, frame works and tangible objects.

6b2) Targets of loss are mostly the natural environment, another person's social-professional surroundings, his property and he himself.

6b3) Targets of elimination are first political-social opponents and watch dog organizations.

6b4) Means are acquiescence, subversion, corruption, deception and violence in combinations.

b4,1) Acquiescence yields to political-social pressure as way of least resistance.

b4,2) Subversion mentally disrespects the gist of an objective standard.

b4,3) Corruption physically violates an objective standard.

b4,4) Deception manipulates cognition, intentions, conceptions, communications and actions for

b4,4,1) Motivation control by eg stirring up of lower fears and desires leads to eg brutality.

b4,4,2) Justification control by eg propaganda for a political system leads to eg dogmatism.

b4,4,3) Public opinion control by eg manipulation of content, context, style and image by eg appeasement, diffusion, deflection, distortion, misinformation, omission, elimination, perversion, ridicule, entertainment, glorification, irrationality leads large scale to social reality control.

b4,5) Violence damages a spiritual, natural, man made object or human being by degrading abuse, attack by a military tool designed to do damage and misuse by a civilian tool designed to amend.

A society with a multitude of social-administrative-technical interplaying relations is extremely vulnerable to 'soft' channels of private and public coercion, curtailing inner and outer freedoms of movement.

b4,5,1) A man made object is damaged by eg tempering, misapplication and destruction.

b4,5,2) A political-social-professional framework is damaged by eg harassment, denial of ownership, disenfranchisement, expulsion, exploitation, subjugation, strangulation and enslavement.

b4,5,3) Degrading abuses are eg insult, defamation and surveillance.

b4,5,4) Impairment can be eg physical injury, disease, change in level of a genetic-physiological capacity, altered growth and differentiation of a physiological trait.

b4,5,5) Torture and murder.

6b5) Degrees can escalate in

b5,1) Place from a spot to a nation to the globe.

b5,2) Time from a point to a decade to an era.

b5,3) Organization from an individual to a criminal cartel to a fascist system.

b5,4) Technology from bio-mechanical action to professional expertise to dominating high tech.

b5,5) Severity from practical joke to manipulation to impairment to bestiality to fascism.

6b6) Archaic notions enforce in combination with violence

b6,1) Prestige in image fascism means of deception.

b6,2) Power in system fascism a political program.

b6,3) Possessions in order fascism a social program.

b6,4) Pleasure in supreme egocentricity hedonism.

b6,5) Systematic, population wide fascist formations lead to in- and external hegemonic policies.

6b7) Today the major powers' hegemonic policies are defined by secret policy goals for global political-military-scientific-technological-economic superiority. A worldwide system of labor camps realizes facades like constitutionality, gapless surveillance, elimination of dissent by deterring torture and social programming, channeling with clandestine B-C-R weapons individual psychological and physiological processes and in planning genetic-demographic structures of entire populations.

III B 7 Summary

Society is a man made object, a construction of components out of people and relations. Essential for a durable society are a physiological base, freedom, development, public discussion, conviction, problem-conflict solving, defence and ethics. It empowers short and long term hopes of man, his fellow men and the natural environment.

7a) Social forces

Major social forces, today called global players, are larger political parties, government political-military-administrative elites, private spiritual-legal-medical-scientific-business-press elites and interests-money associations, supported by their organizations and related groupings.

7a1) Their major intentions are hegemonic policies for egocentric advantages out of archaic notions of prestige, power, possessions and depraved pleasure by unethical tools of power.

7a2) Their major conception is a global power network over people, information, goods and territory by military-intelligence operations and professional fields with money making opportunities as driving motor.

7b) Recipients

Recipients, mostly without emancipation, unable to decipher human intentions and conceptions, follow lower instincts of pseudo-happiness and remain in stupor to observe, comment, entertain, get run over, diffuse, pervert, adapt, participate, escalate, stir up hate and profiteer in front of mass murder.

7c) Results

Results are degraded social components, disregarding complexities, risks and humanitarian disasters. Continuing are massive hunger, epidemics, inequities of wealth, overpopulation, environmental destruction, exploitation, human rights violations, subjugation, open and hidden combat.

Military ABC overkill build-up threatens eradication of life on earth ten or more times over.

Threatened is a human hand directed 'evolution' towards a cyborg and a chimera with augmented capabilities by 'programmable' electro-magnetic-mechanical and bio-chemical-genetic means.

A global, clandestine, dirty high tech war is waged between government, corporate institutional and private defence leagues' security services of the 1st, 2nd and 3rd Worlds. Together they operate a global system of labor camps with non-lethal to lethal B-C-R micro-weapons of mass destruction to control political-social-physiological-genetic profiles of home and foreign populations.

7d) Public Accusations

Image fascism is the major characteristic of our times. The major social forces are in hundreds of millions of cases a year worldwide by universal standards accused of:

7d1) Environmental violations by eg pollution, eradication, depletion, climatic shift

7d2) Deception by eg misinformation, mock discussion, opinion control

7d3) Exploitation by eg unfair trade conditions

7d4) Subjugation by eg torture, enslavement, sterilization, child misuse, rape

7d5) Degrading by eg surveillance, stalking, profile control

7d6) Physical injury by eg gassing, radiation, poisoning

7d7) Murder by eg physical injury, terrorism, civil strife and war

7e) Planetary catastrophes

The predominant decision making elites, void of a human base, cannot fill any present or visionary political, social, cultural or technical enterprise with real substance in the spirit of man.

Power, the most devastating archaic notion, narrow, vile, hateful, persistent, scheming, instrumentalizes social values, structures, processes, resources, rooms of spiritual, mental and physical movement.

'For all the nations have drunk the maddening wine of her adulteries.' (Rev 18, 3 TNIV).

After colonialism, two world wars and genocide, today with new mass murder technologies, the sum of multiple, escalating gross corruptions in excess of boundaries will lead inevitably to collapse of political-social systems, planetary catastrophes and self-extinction of mankind.